



### Monthly Newsletter of the Lake Hartwell Boating Club

**Innovation, Education, Community** 

From the Bridge by Cdr. Charles Guderian

After our very frustrating, jumbled and confusingly virtual Excom meeting on February 8th via the Free Conference Call app several of us concluded that we need a better application for host our future meetings. Henry Schmitt suggested that we might try Microsoft's Meet which he has some experience with. We plan to do a "test call" between a few bridge members in order to try it out. If it performs better, we will likely begin hosting our virtual meetings there. Of course, the best alternative would be for us to meet in person, and I believe that we all are longing to see that happen soon.

This February as we accomplish our Coop Charting be sure to wear your life jackets and to remember that cold water can be very dangerous. Be sure to have someone with you and to discuss a plan of action should you get into a "man overboard" situation. Some boats are easy to re-board, but others can be difficult to climb back into.



### Calendar of Events

#### LHS&PS Calendar of Events

#### March 8 Executive Committee Meeting

#### April

9 Shakedown Cruise12 Executive Committee Meeting

#### May

5 - 8 Cruise & Rendezvous North Myrtle Beach Hosted by North Strand ABC Club10 Executive Committee Meeting

#### **Our Bridge**

Commander: Charles Guderian, S president@lake-hartwell.org Executive Officer: Billy Owens, AP vice-president@lake-hartwell.org Administrative Officer: Nioka Rose, S admin@lake-hartwell.org Education Officer: Henry Schmitt education@lake-hartwell.org Secretary: Elizabeth Boswell

secretary@lake-hartwell.org

Treasurer: Jim Bolding

treasurer@lake-hartwell.org

Assistant SEO: Ray Fedele, SN

#### **Members At Large:**

Chris Rose, SN Don Woodard, N

#### Nominating Committee

Chris Rose, SN 1 Yr Lynn Solesbee, AP 2 Yrs Billy Owens, AP 3 Yrs



# Happy Birthday

Sykes DeHart	03/05
Sam Owens	03/14
Ted Sauvain	03/19
Bob Caylor	03/26
Brandt McQueen	03/27

#### Let's Get Ready for Summer!!

It's coming soon and we have set the date for the Annual Shakedown Cruise.

April 9<sup>th</sup> we will meet up at Portman Marina to get our boats inspected and then cruise down to the Boat House for lunch.

So, charge those batteries, check those fire extinguish-

ers, flares, and throwables!





If you want to help out and become a VSC Inspector, click<u>here</u> to check it out.

And <u>here</u> when you're ready to take the test.

America's Boating Club® is a registered trademark of the United States Power Squadrons®.

# **America's Boating Course**

This is THE reference boating course in the US and is required for licensing in many states. It

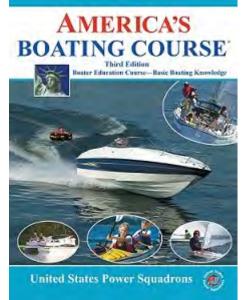
is offered by the Lake Hartwell unit of the United States Power Squadrons and is taught by certified instructors.

You will receive a 484 page text to keep. Upon course completion you will receive a certificate and card, which is recognized by most insurance carriers for reduced premiums.

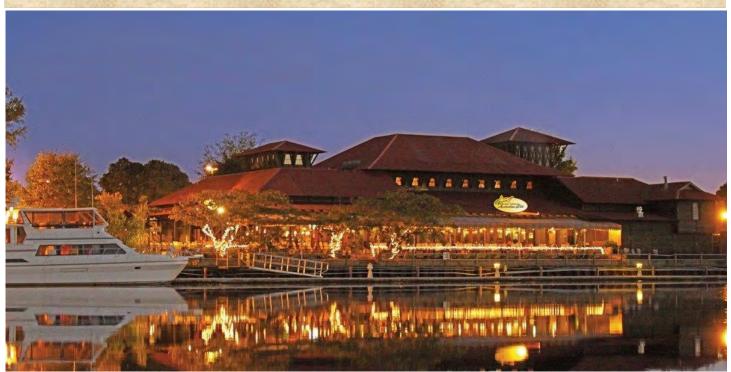
Email me at education@lake-hartwell.org for a course brochure and fillable registration form (pdf files). The cost of the manual is \$36.50, the course itself is free.

Location: Anderson County Library, Classroom A 300 N McDuffie Street, SC 29621

When: Saturday, March 12, 2022 9AM - approximately 5PM, with a break for lunch. Water provided during class.



### Cruise & Rendezvous 2022 Hosted by North Strand Boating Club May 5 - 8, 2022



**Barefoot Landing** 



Coqunia Harbor



Wacca Wache

This is a premier event, my favorite, by far.

What could be better than a trip to the coast?

Click here for details

www.lake-hartwell.org

### USPS/ABClub 2022 National Annual Meeting Sawgrass Marriott Golf Resort & Spa Ponte Vedra, Florida

I really don't need much of an excuse to seek sunny skies and warm breezes in February, so it was pretty easy reach to sign us up to attend the National Conference in Florida. The weather was amazing, sunny and warm and perfect for a ride on the ICW at Jacksonville Beach a few days before the conference started.



This stretch of the ICW has many lovely houses



*Here's our Freedom Boat Club boat for the day, a Key West bowrider.* 



One of my favorites



*St. Augustine Lighthouse was built in 1871 and is 165 feet tall with 219 steps.* 

#### The hotel and grounds were beautiful. There was even a shuttle to their Beach Club







The new Bridge members were announced one by one as they entered the ballroom with their partners



*There was a nice turnout for the Saturday night Change of Watch Dinner and Dance* 

On a more serious note, one of the seminars I attended was learning about the Information Center which is replacing DB2000. It seems quite robust and loaded with good information. In the coming months, I plan to share five or so topics that I think will be helpful to our Bridge.

Nioka Rose

### **Boat Handling For Safe Operation**



If we are honest with ourselves, we all have gaps in our knowledge and execution of time-honored safe boating practices. If you have taken America's Boating Course, why not fill those gaps by taking the Boat Handling course?

Boat Handling is an Advanced Grade course offered by the United States Power Squadrons<sup>®</sup>. It is the replacement for the recently retired Seamanship course and an immediate follow-on to America's Boating Course. Boat Handling is composed of six modules, all of which have a bearing on safe boating, as well as damagefree boating.

The course can be presented by the Lake Hartwell Boating Club in a classroom setting if there is enough interest. Otherwise, an online, self-study version is available, consisting of a comprehensive 250-page, PDF Student Guide and six fully narrated online modules which present like classroom Power-Point presentations but give the student total control of the pace and sequence of the slides.

The modules can be subscribed to and studied individually or as a complete course. The complete course includes an optional online test, which covers material contained in both the Student Guide and the six online modules. Members who



A knowledge of the Rules of the Road is critical for safe boating.

take this online course and pass the online exam will get credit for Boat Handling the same as if they had taken the course in a classroom setting.

March 2022

America's Boating Club® is a registered trademark of the United States Power Squadrons®.

The six modules in Boat Handling are:

• **Rules of the Road: A Practical Approach.** What to do when you share the water with other boats, how to recognize and signal intentions, lights and shapes, and sound and light signals and how to avoid collision.

• **Confidence in Docking and Undocking: Slow-Speed Maneuvering.** Reducing anxiety, maintaining control of your boat at slow speed in close proximity to other boats and fixed objects.

• **Boating with Confidence: Handling Your Boat Under Way.** Trimming your boat for control and efficiency; operating on plane; handling seas and waves; dealing with bars, rivers, rivers, and bends.

• Anchoring with Assurance: Don't Get Carried Away. Emergencies such as loss of power, equipment breakdown or failure, or weather hazard make safe an-choring essential.

• Emergencies on Board: Preparation for Handling Common Problems. Medical emergencies, first aid, communications, taking command.

• Knots and Line Handling: Knots You Need to Know. Securing boats to docks, piers, and other boats; handling rescue and repair situations; managing running rigging; anchoring securely; towing other vessels or people; tying the 10 most useful knots, bends, and hitches.



Students receive a comprehensive, 250-page, Student Guide

Passing Boat Handling is a prerequisite for the Marine Navigation, which covers coastwise navigation. The Boat Handling course fee is \$67.50.



Be sure to compare your boat insurance prices with McGriff, America's Boating Club Insurance Program. The more courses passed the greater the boat insurance discount.

### Learn about DAN Boater Safety and Travel Benefits

America's Boating Club has partnered with DAN Boater to offer safety and travel benefits to our members. Your new benefits include an emergency hotline, a nonemergency medical information line, worldwide medical evacuation, medical repatriation, search and rescue expenses, and much more.

Visit <u>www.danboater.org/abc</u> to get complete details on this valuable benefit program and print your DAN Boater benefits card.



Have your certificate number and PIN handy when logging in.

You can find details about all DAN Boater benefits, including coverage amounts, in the DAN Boater Benefits Handbook. If you have questions not answered in the handbook, call the DAN Boater Member Support Team at 919-490-2011.

Keep in mind that DAN Boater cannot answer questions related to your America's Boating Club membership. For membership info, call 888-367-8777 for America's Boating Club Customer Service.



#### Call to Order

A quorum was established Charles Guderian lead the invocation Billy Owens lead the Pledge of Allegiance Minutes of last month's Ex Com meeting were approved

#### Ad-Hoc Committees No Report

#### **Department Reports**

**Commander** – Charles Guderian

- The D/26 Cruise & Rendezvous is May 5 8 in North Myrtle Beach
- Nioka will start editing the O/26 newsletter

#### **Executive Officer** – Billy Owens

- Co-Op is ongoing now
- We will be making a push to get new VSC inspectors, ready for the Shakedown Cruise

#### **Treasurer** – Jim Bolding

• We paid \$1.00 per member to the Education fund

#### Administration - Nioka Rose

- Shakedown is set up for 4/9/22
- The Color Cruise will be at Devils Fork, date to be determined.

#### Education – Henry Schmitt

- ABC course will be held at the Anderson Library on 3/12/22
- Henry distributed flyers to Boat Dealers at the Boat Show.
- We will set up a table at the Clemson Marina Boat Show on February 12th.

#### Secretary - Elizabeth Boswell

Pilot Articles were decided on Sunshine Committee No Report Poinsett Pilot – Monthly Pilot articles due by the 20<sup>th</sup> Billy will submit the "From the Bridge" article

#### www.lake-hartwell.org

#### Members at Large - Chris Rose, Don Woodard

We are looking into a new format for our meeting next month.

Old Business No report

New Business No Report

The next meeting - will be March 8th, 2022 at 6:45 pm via Free Conference Call

Adjourned at 7:48 pm

Submitted by Elizabeth Boswell





#### Port Authority Rapid Dry Polo.

Port Authority Rapid Dry Polo. Soft and breathable, this baby pique polo has our exclusive Rapid Dry moisture-wicking technology. This unique knit has a soft inner layer which wicks moisture away from your skin to the shirt's surface where it quickly disperses and evaporates. 5.6-ounce, 60/40 cotton/poly Double-needle stitching throughout 3-button placket Pearlized buttons Open hem sleeves Side vents **Price \$26.00** 

Colors: White; Classic Navy; Dark Green; Royal; Jet Black; Red; Charcoal; Seafoam; Stone; Riviera Blue; Boysenberry Pink; Moroccan Blue; Dusty Purple

Sizes: XS; S; M; L; XL; 2XL; 3XL; 4XL; 5XL; 6XL



#### Port Authority Outdoor Wide-Brim Hat.

Port Authority Outdoor Wide-Brim Hat. Trail-ready, this high-performance essential features No Fly Zone insect repellant technology, UPF 30+ sun protection, a concealable sun flap and a moisture wicking sweatband. The foam brim keeps it afloat in water. Fabric: 75/25 poly/nylon rip stop Structure: Unstructured Features: Adjustable cord at crown, clip-on and adjustable drawcord **Price \$20.00** 

Colors: Coffee Cream; Olive Leaf; Stone Sizes: S/M; L/XL



#### Sport-Tek 1/4-Zip Sweatshirt.

Sport-Tek 1/4-Zip Sweatshirt. These durable, colorfast quarter-zips feature a better fit with minimal shrinkage, as well as 2x2 rib knit cuffs and waistband. 9-ounce, 65/35 ring spun combed cotton/poly fleece Twill-taped neck 2x2 rib knit cuffs and hem with spandex \*Please note: This product is transitioning from woven labels to tag-free labels. Your order may contain a combination of both labels

#### Price \$31.00

Colors: Athletic Heather; Black; Forest Green; Graphite Heather; Maroon; True Navy; True Red; True Royal; Vintage Heather; White Sizes: XS; S; M; L; XL; 2XL; 3XL; 4X



## Ship's Store



#### Eddie Bauer - Long Sleeve Fishing Shirt.

Eddie Bauer - Long Sleeve Fishing Shirt. Designed with the needs of fishermen in mind--but equally

comfortable anywhere--this shirt has all the bells and whistles: a built-in rod holder, two large fly box

pockets, utility loop and more. 3.5-ounce, 100% cotton poplin 100% polyester mesh upper back lining

Built-in rod holder Two large fly box pockets with hook and loop closures Zippered chest pocket Utility

loop and tool holder Cape back with mesh ...

Price \$47.00



#### Eddie Bauer - Short Sleeve Fishing Shirt.

Eddie Bauer - Short Sleeve Fishing Shirt. Designed with the needs of fishermen in mind--but equally

comfortable anywhere--this shirt has all the bells and whistles: a built-in rod holder, two large fly box

pockets, utility loop and more. 3.5-ounce, 100% cotton poplin 100% polyester mesh upper back lining

Built-in rod holder Two large fly box pockets with hook and loop closures Zippered chest pocket Utility

loop and tool holder Cape back with mesh...

#### Price \$41.00

Colors: Blue Gill; Driftwood; Goldenrod Yellow; Seagrass Green; White Sizes: XS; S; M; L; XL; 2XL; 3XL; 4XL



#### Sport-Tek Ladies Sport-Wick Textured Colorblock 1/4-Zip Pullover

Sport-Tek Ladies Sport-Wick Textured Colorblock 1/4-Zip Pullover. Contrast sleeve stripes and texture give this moisture-wicking pullover an unrivaled look. 100% polyester Gently contoured silhouette Cadet collar Tag-free label Taped neck Front and back princess seams Contrast Vislon zipper Angled chin guard for additional comfort Set-in sleeves Thumbholes to keep hands warm Open cuffs and hem Slight drop tail hem

Colors: Black/ Iron Grey; Iron Grey/ Black; Pink Raspberry/ Iron Grey; True Royal/ Black; White/ Iron Grey

Sizes: XS; S; M; L; XL; 3XL; 4XL; XXL Price \$33.00

March 2022

# Ship's Store



12" by 18" Burgee Price 26.00



4" Burgee Decal 1.00



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#### editor@lake-hartwell.org.

The editor reserves the right to edit submissions in a style that best serves the needs of LHS&PS, District 26, and United States Power Squadrons<sup>©</sup>

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